



-Docket No. 4208-4139

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Markki

Group Art Unit: 2142

Serial No.: 10/607,618

Examiner: Meucci

Filed: June 27, 2003

For: SYSTEM AND METHOD FOR USER NOTIFICATION

EXPRESS MAIL CERTIFICATE

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Express Mail Label No.: EV 622 498 819 US

Date of Deposit: September 28, 2005

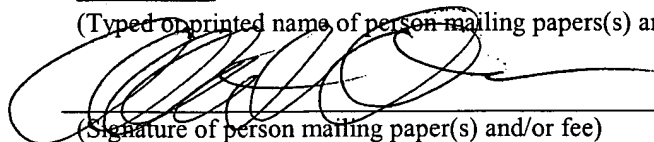
I hereby certify that the following attached paper(s) and/or fee

1. Request for Continued Examination (RCE) Transmittal - 1 page (in duplicate)
2. Amendment - 17 pages (in duplicate)
3. Transmittal of Declaration - 1 page (in duplicate)
4. Copy of executed Combined Declaration/Power of Attorney - 10 pages
5. Postcard for Receipt Acknowledgement

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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(Typed or printed name of person mailing papers(s) and/or fee)


(Signature of person mailing paper(s) and/or fee)

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TRANSMITTAL OF DECLARATION PURSUANT TO 37 C.F.R. §1.63

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a declaration pursuant to 37 C.F.R. §1.63 for the above-identified application.

The surcharge, pursuant to 37 C.F.R. §1.16(e), for filing a declaration on a date later than the filing date of the application is as follows:

- ☐ Filing by other than a small entity (\$130)
- ☐ Filing by a small entity (\$65)
- ☐ A check in the amount of \$_____ to cover the surcharge fee is enclosed.
- ☐ Charge surcharge fee to Deposit Account No. **13-4500**, Order No. _____. A
DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may
be required for filing this paper, or credit any overpayment to Deposit Account
No. **13-4500**, Order No. 4208-4139. A DUPLICATE COPY OF THIS SHEET IS
ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: September 28, 2005

By: _____

Angus R. Gill

Registration No. 51,133

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